



# Bird Calls

Newsletter of the Bastrop County Audubon Society

## **Meeting: Tuesday, June 16, 2015, 7:00 p.m.**

This is our **Annual Meeting**, required each June, when we review financials, events of the past fiscal year, and discuss goals for next year. Officers and board members are not due for re-election until next June.

We will also have Bird of the Month and a video viewing the nest of an Anna's Hummingbird as they hatch and raise their babies.

**And a Program about Trees:** Jason Alfaro, Parks and Recreation Director for the City of Bastrop, will discuss conservation issues, status, and plans regarding trees, as they enhance our environment particularly in the City of Bastrop. He is a Certified Arborist and also certified in the use of pesticides and herbicides. Have your questions ready!